

**Central Square Central School District**  
**Public Hearing - Budget Revote/Regular Board of Education Meeting**  
**June 9, 2025, 6:00 p.m.**  
**Paul V. Moore High School Cafeteria**

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**AGENDA**

- A. Call Regular Meeting to Order and Flag Salute
- B. Approval of Meeting Agenda
  - Open Public Hearing/Comments/Adjournment      [Presentation](#)      [Adopted Budget](#)
  - Open Regular Meeting
- C. Community Open Forum
- D. Special Presentations to the Board
  - 1. Present Plaques to Outgoing Board Member Randy Hoyt and Student Board Representative, Matteo Pelosi
  - \* 2. [Presentation of the 2024-2025 Retirees](#)      [Video](#)
    - Board of Education
    - Thomas J. Colabufo, Superintendent
- E. Personnel
  - \* 1. [Instructional Personnel](#)
  - \* 2. [Non-Instructional Personnel](#)
  - \* 3. [Non-Instructional Personnel](#)
- F. Consent Agenda
  - \* 1. [Approval of Monthly Bills](#)
  - \* 2. [Approval of Treasurer's Report](#)
  - \* 3. [Approval of Year-to-Date Budget Report](#)
  - \* 4. [Approval of the Budget Transfers Report](#)
  - \* 5. [Approval of the Internal Claims Audit Report](#)
  - \* 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
  - \* 7. [Establish July 7, 2025 for the Annual Organizational Meeting](#)
  - \* 8. Approval of a Disposal/Surplus Property      a. [CSMS](#)      b. [PVM HS](#)
  - \* 9. [Appointment of Chief Election Officers, Election Inspectors, Certified Machine Inspectors, Poll Workers, Alternates, and Registration Clerks](#)
- G. Reports
  - 1. Student Board Member Report
  - 2. Board Member Reports
  - 3. Superintendent's Report
- H. Items for Discussion and Action
  - \* 1. [Approval of the Second Reading of Proposed District Policies](#)
  - \* 2. [Approval of the First Reading of Proposed District Policies](#)
  - \* 3. [Approval of the 2025-2026 Food and Cafeteria Supplies Bid Resolution](#)
  - \* 4. [Approval of the 2025-2026 Cooperative Purchasing Bid Resolution](#)
  - \* 5. [Approval of the 2025-2026 Specialty Bid Resolution](#)
  - \* 6. [Approval of the Bus Bond Resolution](#)
  - \* 7. [Approval of the Bid Award for Trash and Recyclables Removal](#)
  - \* 8. [Approval of the Training Cost for New Board Members](#)
- I. Adjournment

\* Indicates Documentation Included